

**PT. B.D.SHARMA PGIMS / UNIVERSITY OF HEALTH SCIENCES ROHTAK (HARYANA)**

No.PS/2018/ 11772

Dt. 11-10-18

The Sr.Professor I/c Purchase Pt.B.D.Sharma Postgraduate Institute of Medical Sciences Rohtak (Haryana) invites Online Bids under (Two Bid System) through e-tendering Portal [www.etenders.hry.nic.in](http://www.etenders.hry.nic.in) from **Reputed Manufacturers/Authorized Distributors & Eligible Bidders** for the following items for use in this Institute:-

E-TENDER GROUP NO.	PARTICULARS OF TENDER	DOWNLOAD OF DOCUMENTS TO BE STARTED FROM	LATE DATE OF SUBMISSION OF TENDER	LAST DATE OF OPENING OF TECHNICAL BID
UHSR/PURCHASE/11/2018/17 GROUP NO.01	RATE CONTRACT FOR TWO YEARS EXTENDABLE) FOR FILLING AND SUPPLY OF NITROUS OXIDE "A" SMALL AND "D" BULK CYLINDER — GAS MANIFOLD ROOM.	11.10.2018	20.11.2018 Upto 5.00 PM	21.11.2018 Upto 11.00 AM
UHSR/PURCHASE/11/2018/17 GROUP NO.02	PURCHASE OF "A" & "B" TYPES OF OXYGEN CYLINDERS AND "A" TYPE NITROUS OXIDE CYLINDERS —GAS MANIFOLD ROOM			
UHSR/PURCHASE/11/2018/17 GROUP NO.03	RATE CONTRACT FOR FIVE YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLES TO BE USED ON MICROPROCESSOR BASED WALK AWAY COAGULATION ANALYSER TO BE INSTALLED FREE OF COST IN CLINICAL PATHOLOGY; COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENTS— PATHOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.04	RATE CONTRACT FOR FIVE YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLES TO BE USED ON MICROPROCESSOR BASED FULLY AUTOMATIC WALKAWAY ESR ANALYSER TO BE INSTALLED FREE OF COST IN CHAUDHARY RANBIR SINGH OPD; COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENTS)—PATHOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.05	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF CONSUMABLES FOR COAGULATION TEST AND FACTOR ASSAY FOR COAGULATION ANALYSER ACL- 9000 OF IL FOR USE IN PATHOLOGY DEPARTMENT (CLOSE ENDED MACHINE)—PATHOLOGY DEPTT.			

UHSR/PURCHASE/11/2018/17 GROUP NO.06	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLE ITEMS FOR USE IN HPLC BIORAD VARIANT-II MACHINE INSTALLED IN CLINICAL PATHOLOGY SECTION OF PATHOLOGY—PATHOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.07	RATE CONTRACT FOR FIVE YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLES TO BE USED FOR PREPARATION OF CELL BLOCK BY CYTOCENTRIFUGE METHOD ON CYTOLOGY SPECIMENS TO BE INSTALLED FREE OF COST ; COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENTS)—PATHOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.08	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF CONSUMABLE ITEMS FOR USE IN HIGH END FLOWCYTOMETER-FAX CANTO-II INSTALLED IN PATHOLOGY DEPARTMENT—PATHOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.09	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF MEDICAL X-RAY FILMS—RADIODIAGNOSIS DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.10 (A)	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF IMPLANTS AND CONSUMABLES — ORTHOPAEDICS DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.10(B)	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF IMPLANTS AND CONSUMABLES — REGIONAL INSTT. OF OPHTHALMOLOGY			
UHSR/PURCHASE/11/2018/17 GROUP NO.11 (A)	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF INJECTIONS FOR USE IN PGIMS ROHTAK—CENTRAL STOR			
UHSR/PURCHASE/11/2018/17 GROUP NO.11 (B)	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF LIQUID POWDER, TABLETS / CAPSULES ETC. FOR USE IN PGIMS ROHTAK			
UHSR/PURCHASE/11/2018/17 GROUP NO.12	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF LINEN ITEMS – CENTRAL STORE			
UHSR/PURCHASE/11/2018/17 GROUP NO.13	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR STITCHING CHARGES – CENTRAL STORE			
UHSR/PURCHASE/11/2018/17 GROUP NO.14	RATE CONTRACT FOR FIVE YEARS (EXTENDABLE) FOR SUPPLY OF CONSUMABLES/REAGENTS FOR USE IN 01 NO.FULLY AUTOMATED IMMUNO ANALYZER TO BE INSTALLED FREE OF COST (on reagents consumption basis) IN THE DEPTT. OF BIOCHEMISTRY PGIMS ROHTAK			

UHSR/PURCHASE/11/2018/17 <b>GROUP NO.15</b>	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF CHEMICAL & VACUUM BASED BLOOD COLLECTION DEVICES AND NEEDLES—CENTRAL STORE			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.16</b>	SALE OF WASTE HYPOFIXER— RADIODIAGNOSIS			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.17</b>	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF BLOOD COLLECTION BAGS –BLOOD TRANSFUSION DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.18</b>	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF GLASS WARE/BOROSIL/NON BOROSIL ITEMS— MICROBIOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.19</b>	RATE CONTRACT FOR 5 YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLES TO BE USED FOR AUTO-IMMUNOHEMATOLOGY ANALYZER TO BE INSTALLED FREE OF COST) COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENTS— BLOOD TRANSFUSION DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.20</b>	RATE CONTRACT FOR 5 YEARS (EXTENDABLE) FOR PURCHASE OF MICRO-CUVETTE TO BE USED FOR PORTABLE HAEMOGLOBIN MEASURING DEVICE FOR BLOOD DONORSTO BE INSTALLED FREE OF COST), COST TO BE PAID ON MICRO-CUVETTE CONSUMPTION ON PER TEST BASIS,QUANTITY TO BE INSTALLED 5 NUMBERS—BLOOD TRANSFUSION DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.21</b>	RATE CONTRACT FOR 5 YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS/CONSUMABLES TO BE USED FOR AUTOMATED CHEMILUMINISCENCE ANALYZER TO BE INSTALLED FREE OF COST) COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENT— BLOOD TRANSFUSION DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.22</b>	RATE CONTRACT FOR 5 YEARS (EXTENDABLE) FOR PURCHASE OF REAGENTS / CONSUMABLES TO BE USED FOR FULLY AUTOMATIC AUTO ANALYZER 1200 TESTS / HOUR TO BE INSTALLED FREE OF COST ON REAGENT CONSUMPTION BASIS, COST TO BE PAID ON REAGENT CONSUMPTION ON PER TEST BASIS INCLUDING ALL THE REAGENT— BIOCHEMISTRY DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.23</b>	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF CHEMICALS & REAGENTS — MICROBIOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 <b>GROUP NO.24</b>	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF CONSUMABLE/REAGENTS OF BLOOD GAS ANALYZERS, LITHIUM ANALYZERS, ELECTROLYTE ANALYZERS—MODEL COMBLINE, INSTALLED UNDER DEPARTMENT OF BIOCHEMISTRY— BIOCHEMISTRY DEPTT.			

UHSR/PURCHASE/11/2018/17 GROUP NO.25	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PURCHASE OF ANTIMICROBIAL DISKS —MICROB IOLOGY DEPTT.			
UHSR/PURCHASE/11/2018/17 GROUP NO.26	RATE CONTRACT FOR TWO YEARS (EXTENDABLE) FOR PRINTING OF STATIONARY ITEMS WITH OLD SPECIFICATIONS—MEDICAL RECORD DEPTT.			

1. Detailed tender documents are available on the portal [www.etenders.hry.nic.in](http://www.etenders.hry.nic.in).
2. **UPLOADING OF SCANNED COPIES OF TENDER PROCESS FEE OF RS.2,000/- (non-refundable) PER E-TENDER GROUP AND EARNEST MONEY FOR RESPECTIVE E-TENDER GROUP IS MUST ON E-TENDER PORTAL: [etenders.hry.nic.in](http://etenders.hry.nic.in).**
3. **EARNEST MONEY: Shown against respective e-Tender Group must be submitted (both hard copy and soft copy).**
4. **VALIDITY OF EARNEST MONEY (EMD) SHOULD BE FOR THE PERIOD OF RATE CONTRACT.**
5. **TENDER FEE: Rs.2000/- per e-Tender Group and must be submitted (both hard copy and soft copy).**
6. **If the tender opening date happens to be a holiday then next working day will be considered as tender opening date.**
7. **THE FIRMS ARE REQUIRED TO SUBMIT HARD COPY OF EARNEST MONEY (EMD) IN SHAPE OF FDR/CDR, VALID FOR THE RATE CONTRACT PERIOD AS MENTIONED AGAINST RESPECTIVE E-TENDER GROUP (EXTENDABLE) AND TENDER FEE OF RS.2000/- PER E-TENDER GROUP (IN SHAPE OF DEMAND DRAFT), ARE MANDATORILY BE SUBMITTED MANUALLY.**
8. **OTHER CERTIFICATE IN SUPPORT OF EMD AND TENDER FEE WILL BE STRAIGHTWAY REJECTED.**
9. **THE FIRMS ARE REQUIRED TO UPLOAD ONLINE SOFT COPY OF TECHNICAL BID OFFER, SCANNED COPIES OF EARNED MONEY AND TENDER FEE OF RESPECTIVE E-TENDER GROUP OFFER.**
10. **THE VALIDITY OF RATE CONTRACT OF ANY e-TENDER GROUP HAS BEEN SHOWN AGAINST EACH e-TENDER GROUP.**
11. **ONLINE UPLOADING OF SOFT COPY OF TECHNICAL OFFER IS MUST (MENTIONING e-TENDER GROUP NO., CLOSING AND OPENING DATE OF e-TENDER GROUP, COMPLETE ADDRESS OF THE TENDERER WITH PHONE NO. / FAX NO. / e-MAIL ADDRESS/ COMPLETE BANK DETAILS (RTGS No. etc.)**
12. **HARD COPY (TECHNICAL) ARE NOT REQUIRED OF RESPECTIVE E-TENDER GROUP OFFERS.**
13. **ONLINE SUBMISSION OF FINANCIAL or PRICE BID OFFER OF ANY E-TENDER GROUP IS MUST.**
14. **E-TENDERS WITHOUT TENDER FEE OF RS.2,000/- PER E-TENDER GROUP (NON-REFUNDABLE) AND EMD (REFUNDABLE) MENTIONED AGAINST EACH E-TENDER GROUP, SHALL BE STRAIGHTWAY REJECTED.**
15. **THE FINANCIAL BIDS OF TECHNICALLY QUALIFIED OFFERS OF THE FIRMS WILL ONLY BE CONSIDERED AND OPENED.**
16. **ANY CORRIGENDUM REGARDING FOR ABOVE MENTIONED TENDERS WILL BE UPLOADED ON [WWW.ETENDERS.HRY.NIC.IN](http://WWW.ETENDERS.HRY.NIC.IN).**
17. **THE DIRECTOR OF THE INSTITUTE RESERVES THE RIGHT TO CANCEL/REJECT/WITHDRAW IN FULL OR PART WITHOUT ASSIGNING ANY REASONS.**

  
 11/11/18  
 Sr.Professor I/c Purchase

  
 11-10-18